 **Proposal Application Form**

**Innovation Express 2021 Coordination Office 17 May 2021**

Lambergarjeva 8, 1000 Ljubljana I Slovenia Date of application

application@innovationexpress2021.net

The coordination office is available for detailed consultation free of charge.

**1st Call for Transregional Collaborative Project Proposals**

Call Closure: **16 July 2021**

Submission: [application@innovationexpress2021.net](mailto:application@innovationexpress2021.net) Note: All information given will handled strictly confidential.

**General information**

**Acronym**

|  |
| --- |
|  |

**Title**

|  |
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**Summary (1.500 characters)**

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Indicate the technological and application area your project addresses.

|  |  |
| --- | --- |
| **Technological area** (choose from drop-down menu) | Artificial Intelligence in Healthcare Applications |
| **Market area** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Start date** | DD/MM/YYYY | **End date** | DD/MM/YYYY | **Project duration** | \_\_\_\_\_\_ months |

Estimated project costs in EUR.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Participant (short name)** | **Organisation type** (choose from drop-down menu) | **Region** | **Person months** | **Project costs in EUR** |
|  | SME |  |  |  |
|  | SME |  |  |  |
|  | SME |  |  |  |
|  | SME |  |  |  |
|  | SME |  |  |  |
|  | SME |  |  |  |
| **Total** | | |  |  |

# 1 Project Coordinator — Project Partner No. 1

## Organisation

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| --- | --- | --- | --- | --- | --- | --- |
| **Short name** | |  | | | | |
|  | |  | | | | |
| **Full name** | |  | | | | |
|  | |  | | | | |
| **Street** | |  | | | | |
|  | | | | | | |
| **Postal code** | |  | | **City** |  | |
|  |  | |  | | |  |
| **Province / region** | |  | | **Country\*** |  | |
|  |  | |  | | |  |
| **Web address** | |  | | | | |

\* Please us the 3 Letter ISO country codes: <http://en.wikipedia.org/wiki/ISO> 3166-1 alpha-3

## 1.2 Contact person data

Enter details of the project's main contact person as prompted by the fields.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Last name** |  | | **First Name** |  | |
|  | |  |  | |  |
| **Function** |  | | **Title** |  | |
|  | |  |  | |  |
| **Direct Phone** |  | | **Fax** |  | |
|  | |  |  | |  |
| **E-mail** |  | | | | |

## 1.3 Organisation type

Enter details of the organisation as prompted by the fields.

|  |
| --- |
| SME |

SME: The EU definition of small and medium-sized enterprises can be found here:   
<https://ec.europa.eu/growth/smes/sme-definition> en

**Short description of organisation**

|  |
| --- |
|  |

## 1.4 Short description of expertise / business sector

|  |
| --- |
|  |

1.5 Contribution to the project   
1.5.1 Title of subproject

|  |
| --- |
|  |

### 1.5.2 Short description of technical contribution in contrast to the other partners' subprojects

|  |
| --- |
|  |

### 1.5.3 Estimated cost in €

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Personnel in €** | **Other costs in €** | **Subcontracting costs R&D in €** | **Total in €** |
| **Project costs** |  |  |  |  |

### 1.5.4 Detailed contribution per work package

Describe the detailed role of the participant in the work package.

Note: Please add a Gantt chart for an overview of the overall working plan of all partners as appendix to your application.

|  |  |  |  |
| --- | --- | --- | --- |
| **Work package** | **Realization  time [mm/yy — mm/yy]** | **Person months** | **Description of the work package / role of the applicant in shared WPs** |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
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|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
| Total Person months | |  | |

## 1.6 Letter of intent

This form must be signed by the authorised representative of each legal entity applying for a project grant.

**Project Proposal Acronym:**

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|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Short name** | |  | | | | |
|  | |  | | | | |
| **Full name** | |  | | | | |
|  | |  | | | | |
| **Street** | |  | | | | |
|  | | | | | | |
| **Postal code** | |  | | **City** |  | |
|  |  | |  | | |  |
| **Province / region** | |  | | **Country\*** |  | |
|  |  | |  | | |  |

**Authorised representative:**

|  |  |
| --- | --- |
| **Last name** |  |
|  |  |
| **First name** |  |
|  |  |
| **Function** |  |

**Declaration:**

By submitting this application, as the authorised representative of the mentioned legal entity, I certify that:

* all necessary internal authorisations have been obtained in order to permit the legal entity I represent to submit this application.
* all the information given in relation with this application are complete, accurate and correct.
* the legal entity I represent is committed to participate in and cooperate within the project, as described in this application, in accordance with the provisions set out in the agreement to be signed with the funding body.
* the legal entity I represent has stable and sufficient funds to maintain its activity throughout its participation to the project as described in this application.
* the legal entity I represent has or will have the necessary resources to carry out its involvement in the project as described in this application.

Technical experts coming from the following legal entities shall not be involved in the assessment of this application:

|  |
| --- |
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**Date and Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Project Partner No. 2

## Organisation

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Short name** | |  | | | | |
|  | |  | | | | |
| **Full name** | |  | | | | |
|  | |  | | | | |
| **Street** | |  | | | | |
|  | | | | | | |
| **Postal code** | |  | | **City** |  | |
|  |  | |  | | |  |
| **Province / region** | |  | | **Country\*** |  | |
|  |  | |  | | |  |
| **Web address** | |  | | | | |

\* Please us the 3 Letter ISO country codes: <http://en.wikipedia.org/wiki/ISO> 3166-1 alpha-3

## Contact person data

Enter details of the project's main contact person as prompted by the fields.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Last name** |  | | **First Name** |  | |
|  | |  |  | |  |
| **Function** |  | | **Title** |  | |
|  | |  |  | |  |
| **Direct Phone** |  | | **Fax** |  | |
|  | |  |  | |  |
| **E-mail** |  | | | | |

## Organisation type

Enter details of the organisation as prompted by the fields.

|  |
| --- |
| SME |

SME: The EU definition of small and medium-sized enterprises can be found here:   
<https://ec.europa.eu/growth/smes/sme-definition> en

**Short description of organisation**

|  |
| --- |
|  |

## Short description of expertise / business sector

|  |
| --- |
|  |

## Contribution to the project

### **Title of subproject**

|  |
| --- |
|  |

### Short description of technical contribution in contrast to the other partners' subprojects

|  |
| --- |
|  |

### Estimated cost contribution in €

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Personnel in €** | **Other costs in €** | **Subcontracting costs R&D in €** | **Total in €** |
| **Project costs** |  |  |  |  |

### Detailed contribution per work package

Describe the detailed role of the participant in the work package.

Note: Please add a Gantt chart for an overview of the overall working plan of all partners as appendix to your application.

|  |  |  |  |
| --- | --- | --- | --- |
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|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
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|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
| Total Person months | |  | |

## Letter of intent

This form must be signed by the authorised representative of each legal entity applying for a project grant.

**Project Proposal Acronym:**

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|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Short name** | |  | | | | |
|  | |  | | | | |
| **Full name** | |  | | | | |
|  | |  | | | | |
| **Street** | |  | | | | |
|  | | | | | | |
| **Postal code** | |  | | **City** |  | |
|  |  | |  | | |  |
| **Province / region** | |  | | **Country\*** |  | |
|  |  | |  | | |  |

**Authorised representative:**

|  |  |
| --- | --- |
| **Last name** |  |
|  |  |
| **First name** |  |
|  |  |
| **Function** |  |

**Declaration:**

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|  |
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**Date and Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Project Partner No. 3

## Organisation

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Short name** | |  | | | | |
|  | |  | | | | |
| **Full name** | |  | | | | |
|  | |  | | | | |
| **Street** | |  | | | | |
|  | | | | | | |
| **Postal code** | |  | | **City** |  | |
|  |  | |  | | |  |
| **Province / region** | |  | | **Country\*** |  | |
|  |  | |  | | |  |
| **Web address** | |  | | | | |

\* Please us the 3 Letter ISO country codes: <http://en.wikipedia.org/wiki/ISO> 3166-1 alpha-3

## Contact person data

Enter details of the project's main contact person as prompted by the fields.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Last name** |  | | **First Name** |  | |
|  | |  |  | |  |
| **Function** |  | | **Title** |  | |
|  | |  |  | |  |
| **Direct Phone** |  | | **Fax** |  | |
|  | |  |  | |  |
| **E-mail** |  | | | | |

## Organisation type

Enter details of the organisation as prompted by the fields.

|  |
| --- |
| SME |

SME: The EU definition of small and medium-sized enterprises can be found here:   
<https://ec.europa.eu/growth/smes/sme-definition> en

**Short description of organisation**

|  |
| --- |
|  |

## Short description of expertise / business sector

|  |
| --- |
|  |

## Contribution to the project

### **Title of subproject**

|  |
| --- |
|  |

### Short description of technical contribution in contrast to the other partners' subprojects

|  |
| --- |
|  |

### Estimated cost contribution in €

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Personnel in €** | **Other costs in €** | **Subcontracting costs R&D in €** | **Total in €** |
| **Project costs** |  |  |  |  |

### Detailed contribution per work package

Describe the detailed role of the participant in the work package.

Note: Please add a Gantt chart for an overview of the overall working plan of all partners as appendix to your application.

|  |  |  |  |
| --- | --- | --- | --- |
| **Work package** | **Realization  time [mm/yy — mm/yy]** | **Person months** | **Description of the work package / role of the applicant in shared WPs** |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
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|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
| Total Person months | |  | |

## Letter of intent

This form must be signed by the authorised representative of each legal entity applying for a project grant.

**Project Proposal Acronym:**

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|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Short name** | |  | | | | |
|  | |  | | | | |
| **Full name** | |  | | | | |
|  | |  | | | | |
| **Street** | |  | | | | |
|  | | | | | | |
| **Postal code** | |  | | **City** |  | |
|  |  | |  | | |  |
| **Province / region** | |  | | **Country\*** |  | |
|  |  | |  | | |  |

**Authorised representative:**

|  |  |
| --- | --- |
| **Last name** |  |
|  |  |
| **First name** |  |
|  |  |
| **Function** |  |

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|  |
| --- |
|  |

**Date and Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Project Partner No. 4

## Organisation

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Short name** | |  | | | | |
|  | |  | | | | |
| **Full name** | |  | | | | |
|  | |  | | | | |
| **Street** | |  | | | | |
|  | | | | | | |
| **Postal code** | |  | | **City** |  | |
|  |  | |  | | |  |
| **Province / region** | |  | | **Country\*** |  | |
|  |  | |  | | |  |
| **Web address** | |  | | | | |

\* Please us the 3 Letter ISO country codes: <http://en.wikipedia.org/wiki/ISO> 3166-1 alpha-3

## Contact person data

Enter details of the project's main contact person as prompted by the fields.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Last name** |  | | **First Name** |  | |
|  | |  |  | |  |
| **Function** |  | | **Title** |  | |
|  | |  |  | |  |
| **Direct Phone** |  | | **Fax** |  | |
|  | |  |  | |  |
| **E-mail** |  | | | | |

## Organisation type

Enter details of the organisation as prompted by the fields.

|  |
| --- |
| SME |

SME: The EU definition of small and medium-sized enterprises can be found here:   
<https://ec.europa.eu/growth/smes/sme-definition> en

**Short description of organisation**

|  |
| --- |
|  |

## Short description of expertise / business sector

|  |
| --- |
|  |

## Contribution to the project

### **Title of subproject**

|  |
| --- |
|  |

### Short description of technical contribution in contrast to the other partners' subprojects

|  |
| --- |
|  |

### Estimated cost contribution in €

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Personnel in €** | **Other costs in €** | **Subcontracting costs R&D in €** | **Total in €** |
| **Project costs** |  |  |  |  |

### Detailed contribution per work package

Describe the detailed role of the participant in the work package.

Note: Please add a Gantt chart for an overview of the overall working plan of all partners as appendix to your application.

|  |  |  |  |
| --- | --- | --- | --- |
| **Work package** | **Realization  time [mm/yy — mm/yy]** | **Person months** | **Description of the work package / role of the applicant in shared WPs** |
|  |  |  | Max. 250 characters |
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|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
| Total Person months | |  | |

## Letter of intent

This form must be signed by the authorised representative of each legal entity applying for a project grant.

**Project Proposal Acronym:**

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|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Short name** | |  | | | | |
|  | |  | | | | |
| **Full name** | |  | | | | |
|  | |  | | | | |
| **Street** | |  | | | | |
|  | | | | | | |
| **Postal code** | |  | | **City** |  | |
|  |  | |  | | |  |
| **Province / region** | |  | | **Country\*** |  | |
|  |  | |  | | |  |

**Authorised representative:**

|  |  |
| --- | --- |
| **Last name** |  |
|  |  |
| **First name** |  |
|  |  |
| **Function** |  |

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|  |
| --- |
|  |

**Date and Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Project Partner No. 5

## Organisation

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Short name** | |  | | | | |
|  | |  | | | | |
| **Full name** | |  | | | | |
|  | |  | | | | |
| **Street** | |  | | | | |
|  | | | | | | |
| **Postal code** | |  | | **City** |  | |
|  |  | |  | | |  |
| **Province / region** | |  | | **Country\*** |  | |
|  |  | |  | | |  |
| **Web address** | |  | | | | |

\* Please us the 3 Letter ISO country codes: <http://en.wikipedia.org/wiki/ISO> 3166-1 alpha-3

## Contact person data

Enter details of the project's main contact person as prompted by the fields.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Last name** |  | | **First Name** |  | |
|  | |  |  | |  |
| **Function** |  | | **Title** |  | |
|  | |  |  | |  |
| **Direct Phone** |  | | **Fax** |  | |
|  | |  |  | |  |
| **E-mail** |  | | | | |

## Organisation type

Enter details of the organisation as prompted by the fields.

|  |
| --- |
| SME |

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**Short description of organisation**

|  |
| --- |
|  |

## Short description of expertise / business sector

|  |
| --- |
|  |

## Contribution to the project

### **Title of subproject**

|  |
| --- |
|  |

### Short description of technical contribution in contrast to the other partners' subprojects

|  |
| --- |
|  |

### Estimated cost contribution in €

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Personnel in €** | **Other costs in €** | **Subcontracting costs R&D in €** | **Total in €** |
| **Project costs** |  |  |  |  |

### Detailed contribution per work package

Describe the detailed role of the participant in the work package.

Note: Please add a Gantt chart for an overview of the overall working plan of all partners as appendix to your application.

|  |  |  |  |
| --- | --- | --- | --- |
| **Work package** | **Realization  time [mm/yy — mm/yy]** | **Person months** | **Description of the work package / role of the applicant in shared WPs** |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
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|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
| Total Person months | |  | |

## Letter of intent

This form must be signed by the authorised representative of each legal entity applying for a project grant.

**Project Proposal Acronym:**

|  |
| --- |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Short name** | |  | | | | |
|  | |  | | | | |
| **Full name** | |  | | | | |
|  | |  | | | | |
| **Street** | |  | | | | |
|  | | | | | | |
| **Postal code** | |  | | **City** |  | |
|  |  | |  | | |  |
| **Province / region** | |  | | **Country\*** |  | |
|  |  | |  | | |  |

**Authorised representative:**

|  |  |
| --- | --- |
| **Last name** |  |
|  |  |
| **First name** |  |
|  |  |
| **Function** |  |

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| --- |
|  |

**Date and Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Project Partner No. 6

## Organisation

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Short name** | |  | | | | |
|  | |  | | | | |
| **Full name** | |  | | | | |
|  | |  | | | | |
| **Street** | |  | | | | |
|  | | | | | | |
| **Postal code** | |  | | **City** |  | |
|  |  | |  | | |  |
| **Province / region** | |  | | **Country\*** |  | |
|  |  | |  | | |  |
| **Web address** | |  | | | | |

\* Please us the 3 Letter ISO country codes: <http://en.wikipedia.org/wiki/ISO> 3166-1 alpha-3

## Contact person data

Enter details of the project's main contact person as prompted by the fields.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Last name** |  | | **First Name** |  | |
|  | |  |  | |  |
| **Function** |  | | **Title** |  | |
|  | |  |  | |  |
| **Direct Phone** |  | | **Fax** |  | |
|  | |  |  | |  |
| **E-mail** |  | | | | |

## Organisation type

Enter details of the organisation as prompted by the fields.

|  |
| --- |
| SME |

SME: The EU definition of small and medium-sized enterprises can be found here:   
<https://ec.europa.eu/growth/smes/sme-definition> en

**Short description of organisation**

|  |
| --- |
|  |

## Short description of expertise / business sector

|  |
| --- |
|  |

## Contribution to the project

### **Title of subproject**

|  |
| --- |
|  |

### Short description of technical contribution in contrast to the other partners' subprojects

|  |
| --- |
|  |

### Estimated cost contribution in €

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Personnel in €** | **Other costs in €** | **Subcontracting costs R&D in €** | **Total in €** |
| **Project costs** |  |  |  |  |

### Detailed contribution per work package

Describe the detailed role of the participant in the work package.

Note: Please add a Gantt chart for an overview of the overall working plan of all partners as appendix to your application.

|  |  |  |  |
| --- | --- | --- | --- |
| **Work package** | **Realization  time [mm/yy — mm/yy]** | **Person months** | **Description of the work package / role of the applicant in shared WPs** |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
|  |  |  | Max. 250 characters |
| Total Person months | |  | |

## Letter of intent

This form must be signed by the authorised representative of each legal entity applying for a project grant.

**Project Proposal Acronym:**

|  |
| --- |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Short name** | |  | | | | |
|  | |  | | | | |
| **Full name** | |  | | | | |
|  | |  | | | | |
| **Street** | |  | | | | |
|  | | | | | | |
| **Postal code** | |  | | **City** |  | |
|  |  | |  | | |  |
| **Province / region** | |  | | **Country\*** |  | |
|  |  | |  | | |  |

**Authorised representative:**

|  |  |
| --- | --- |
| **Last name** |  |
|  |  |
| **First name** |  |
|  |  |
| **Function** |  |

**Declaration:**

By submitting this application, as the authorised representative of the mentioned legal entity, I certify that:

* all necessary internal authorisations have been obtained in order to permit the legal entity I represent to submit this application.
* all the information given in relation with this application are complete, accurate and correct.
* the legal entity I represent is committed to participate in and cooperate within the project, as described in this application, in accordance with the provisions set out in the agreement to be signed with the funding body.
* the legal entity I represent has stable and sufficient funds to maintain its activity throughout its participation to the project as described in this application.
* the legal entity I represent has or will have the necessary resources to carry out its involvement in the project as described in this application.

Technical experts coming from the following legal entities shall not be involved in the assessment of this application:

|  |
| --- |
|  |

**Date and Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_